

## I am Consciousness without an Object

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Woke up last night at 3:00 o'clock aware that I am Consciousness without an Object.

For moments conscious about nothing but conscious.

Filled in an instant with love,

Prospects of life and death,

Years of memoried events,

Possibility alone with itself.

Nazis, morons, uneducated, cruel, careless, unkind, thoughtless, money is God.

Conscious, awake, in the moment so quick it's gone.

No content; awake without an object anywhere.

Inspirations of joy and fear.

Envy Merlin, I am King Arthur's wizard, born in the future, conscious there, not now.

Freedom is to choose how to be.

Freedom is nothing more to lose is Consciousness without an Object is nothing to lose.

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### **Information** (*months before the experience*)

Franklin Merrell-Wolff expressed his similar Realization in the form of poetry and aphorisms. Regarding his Aphorisms, Wolff writes: "There are two lines of approach to, and employment of, this experience and aphorisms. They may be regarded as seeds to be taken into the meditative state, in which case they will tend to arouse the essentially inexpressible Meaning and Realization which they symbolize. This we may call their mystical value. On the other hand, they may be regarded as primary indefinables, upon which a systematic philosophy of the universe and its negation, Nirvana, may be developed. In this case, they may be viewed as a base of reference from which all thought and experience may be evaluated.

From Experience and Philosophy

In the following aphorisms, Wolff uses the term "Consciousness-without-an-object" to refer to "the Sole Reality upon which all objects rest."

### **APHORISMS ON CONSCIOUSNESS-WITHOUT-AN-OBJECT**

1. Consciousness-without-an-object is.
2. Before objects were, Consciousness-without-an-object is.

3. Though objects seem to exist, Consciousness-without- an-object is.
4. When objects vanish, yet remaining through all unaffected, Consciousness- without-an-object is.
5. Outside of Consciousness- without-an-object nothing is.
6. Within the bosom of Consciousness-without-an- object lies the power of awareness that projects objects.
7. When objects are projected, the power of awareness as subject is presupposed, yet- without-an-object remains unchanged.
8. When consciousness of objects is born, then, likewise, consciousness of absence of objects arises.
9. Consciousness of objects is Universe.
10. Consciousness of absence of objects is Nirvana.
11. Within Consciousness-without-an-object lie both the Universe and Nirvana, yet to Consciousness-without-an-object these two are the same.
12. Within Consciousness- without-an-object lies the seed of Time.
13. When awareness cognizes Time then knowledge of Timelessness is born.
14. To be aware of Time is to be aware of the Universe, and to be aware of the Universe is to be aware of Time.
15. To realize Timelessness is to attain Nirvana.
16. But for Consciousness- without-an-object there is no difference between Time and Timelessness.
17. Within Consciousness- without-an-object lies the seed
18. Consciousness of the field of tensions is the Universe.
19. Consciousness of Equilibrium is Nirvana
20. But for Consciousness- without-an-object there is neither tension nor Equilibrium.
21. The state of tensions is the state of ever-becoming.
22. Ever-becoming is endless dying.
23. So the state of consciousness of objects is a state of ever-renewing promises that pass into death at the moment of fulfillment.
24. Thus when consciousness is attached to objects the agony of birth and death never ceases. Reality upon which all objects and all selves depend and derive their existence"
25. But Consciousness- without-an-object is neither agony nor bliss.
26. Out of the Great Void, which is Consciousness- without-an-object, the Universe is creatively projected.
27. The Universe as experienced is the created negation that ever resists
28. The creative act is bliss, the resistance, unending pain.
29. Endless resistance is the Universe of experience, the agony of crucifixion.
30. Ceaseless creativeness is Nirvana, the Bliss beyond human conceiving.

31. But for Consciousness- without-an-object there is neither creativeness nor resistance.
32. Ever-becoming and ever-ceasing-to-be are endless.
43. When ever-becoming cancels the ever-ceasing-to-be then Rest is realized.
44. Ceaseless action is the Universe.
45. Unending Rest is Nirvana.
46. But Consciousness- without-an-object is neither Action nor Rest. Consciousness of absence of objects is Nirvana.
47. When consciousness is attached to objects it is restricted through the forms imposed by the world - containing Space, by Time, and by Law.
48. When consciousness is disengaged from objects, Liberation from the forms of the world-containing Space, of Time, and of Law is attained.
49. Attachment to objects is consciousness bound within the Universe.
45. Liberation from such attachment is the State of unlimited Nirvanic Freedom.
52. But Consciousness-without-an-object is neither bondage nor freedom.
53. Consciousness-without-an-object may be symbolized by a SPACE that is unaffected by the presence or absence of objects, for which there is neither Time nor Timelessness, neither a world-containing Space nor a Spatial Void, without-an-object lies the seed of the world-containing Space.
54. When awareness cognizes the world-containing Space then knowledge of the Spatial Void is born.
55. To be aware of the world-containing Space is to be aware of the Universe of Objects.
56. To realize the Spatial Void is to awaken to Nirvanic Consciousness. Space nor a Spatial Void, neither Tension nor Equilibrium, neither Resistance nor Creativeness, neither Agony nor Bliss, neither Action nor Rest, and neither Restriction nor Freedom.
57. As the GREAT SPACE is not to be identified with the Universe, so neither is It to be identified with any Self.
58. The GREAT SPACE is not God, but the comprehender of all Gods, as well as of all lesser creatures.
59. But for Consciousness- without-an-object there is no difference between the world-containing Space and the Spatial Void.
60. Within Consciousness-without-an-object lies the Seed of Law
61. When consciousness of objects is born the Law is invoked as a Force tending ever toward Equilibrium.
62. The GREAT SPACE, or Consciousness-without-an-object, is the Sole Reality upon which all objects and all selves depend and derive their existence.
63. The GREAT SPACE comprehends both the Path of the Universe and the Path of Nirvana.

64. Beside the GREAT SPACE there is none other.
65. All objects exist as tensions within Consciousness-without-an- object that tend ever to flow into their own complements or others.
66. Consciousness without object is the ultimate effect of the OM MANI PADME UM.
67. The ultimate effect of the flow of all objects into their complements is mutual cancellation in complete Equilibrium.

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Experience & Philosophy, which combines Pathways Through to Space and  
Philosophy of Consciousness Without an Object is available from the Franklin  
Merrell-Wolff Fellowship along with other books, tapes and transcripts.